

**WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA**

Tuesday, April 11, 2017

Town Hall, Memorial Hall, 34 West Main Street, Westborough, MA

6:30 p.m.

(Times are approximate)

1. **6:30 p.m.** **Pledge of Allegiance**

Vacancies

Conservation Commission (2 Non-Voting Associates)

Council on Aging (1 Member)

Country Club Operating Committee (2 Non-Voting Associates)

Historical Commission (2 Non-Voting Associates)

Housing Partnership Committee (2 Members)

Open Forum

Request to Approve the Minutes of March 18, 2017 – Town Meeting

Request to Approve the Minutes of March 28, 2017

2. **6:35 p.m.** **Interview/Appointment to the Housing Partnership Committee**
 • **Jill Dupree**
3. **6:40 p.m.** **Interview/Appointment for a Non-Voting Associate Member to the
Westborough Country Club**
 • **Paul McGrath**
4. **6:45 p.m.** **Interview/Appointment to the Council on Aging**
 • **Phyllis Jaffee**
 • **John Conway**
 • **Manohar (Ashok) Vichare**
5. **6:55 p.m.** **Water Street Speed Bump Discussion / Town Manager**
6. **7:00 p.m.** **Request to Approve the West Main Street “Cross Street Banner” for the
300th Anniversary / Reese Hatherley**
7. **7:05 p.m.** **FY18 Budget Discussion / State Representatives Dykema, Kane and
Gregoire**
8. **7:30 p.m.** **Donate Life Month – April 2017 / Ed Behn**
9. **7:35 p.m.** **Post Annual Town Meeting Discussion & Walkup-Robinson Fund
Committee Discussion / Town Moderator**
10. **7:50 p.m.** **Request to Award the Bid for the Forbes Municipal Building Renovation
Project / Town Manager**

11. **8:00 p.m.** **Town Manager Report**
- Issues and Correspondence of the Selectmen**
- Executive Session**
- **Discuss Labor Issues**